

**HOPTON AND COTON PARISH COUNCIL**  
**ORDINARY COUNCIL MEETING (VIRTUAL) VIA MICROSOFT TEAMS**

**WEDNESDAY 3<sup>rd</sup> FEBRUARY 2021 AT 6.30 p.m.**

**There will be a short presentation by Daniel Cooke about the 2021 Census and its implications**

**AGENDA**

Meeting link

**You're invited to join a Microsoft Teams meeting**

Title: Hopton Deputy's Teams Meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

**PUBLIC PARTICIPATION** **10 mins**

**21/31 TO RECEIVE APOLOGIES**

**21/32 TO RECEIVE DECLARATIONS OF INTEREST**

**21/33 TO CONSIDER REQUESTS FOR DISPENSATIONS UNDER THE LOCALISM ACT 2011**

**21/34 TO CONSIDER CO-OPTING A RESIDENT ONTO THE COUNCIL**

**21/35 TO CONSIDER AND AGREE THE MINUTES OF THE ORDINARY MEETING ON 13.1.21**

**21/36 TO CONSIDER THE CLERK'S REPORT**

**21/37 TO CONSIDER AN UPDATE BY A BOROUGH COUNCILLOR**

**21/38 TO CONSIDER AN UPDATE BY A COUNTY COUNCILLOR (Reducing the weight and speed restriction on Within Lane, tackling the problems on Wilmore Hill Lane: speeding and overgrown hedges and verges)**

**21/39 TO CONSIDER AN UPDATE ON PREVIOUS COUNCIL DECISIONS, RESOLUTIONS OR ISSUES**

**20/195 TO CONSIDER AN UPDATE ON THE PROGRESS OF THE LEASE WHICH THE PARISH COUNCIL WILL OFFER THE VILLAGE HALL COMMITTEE**

**20/196 TO CONSIDER AN UPDATE ON SPEEDING AND OVERGROWN HEDGES ON WILMORE HILL LANE AND TWO GULLIES WHICH FLOODED RECENTLY EVEN THOUGH THEY HAD BEEN JETTED**

**20/203 TO CONSIDER IF THERE ARE ANY COUNCILLORS WHO HAVE CHANGED THEIR PERSONAL EMAIL ADDRESS TO A COUNCIL EMAIL ADDRESS**

**21/16 TO CONSIDER A PROGRESS REPORT CONCERNING OBTAINING A BUSINESS CREDIT CARD**

- 21/40 TO CONSIDER SETTING PROVISIONAL DATES FOR THE ANNUAL MEETING OF THE PARISH AND THE ANNUAL MEETING OF THE COUNCIL N.B. THE ANNUAL COUNCIL MEETING CAN BE CONDUCTED REMOTELY BUT THE ANNUAL PARISH MEETING CANNOT**
- 21/41 TO CONSIDER THE FACT THAT HPC'S ACCOUNTANTS ARE FINISHING ON 31<sup>ST</sup> MARCH 2021**
- 21/42 TO CONSIDER A RESOLUTION TO PAY FOR MICROSOFT TEAMS MEETINGS, THUS ALLOWING ANYONE TO PHONE INTO A MEETING USING A LANDLINE / MOBILE**
- 21/43 TO CONSIDER AN UPDATE ON THE SITUATION WITH COMMUNITY VOUCHERS FOR FTTP**
- 21/44 TO CONSIDER A FIVE-YEAR LONG-TERM PLAN FOR THE COUNCIL**
- 21/45 TO CONSIDER INCREASING PUBLIC PARTICIPATION FROM 10 MINUTES TO 20 MINUTES**
- 21/46 TO CONSIDER HAVING A MONTHLY E-NEWSLETTER FOR RESIDENTS. N.B. IF THIS IDEA IS ADOPTED, TO CONSIDER INCREASING THE CLERK'S HOURS BY 30 MINUTES PER WEEK**
- 21/47 TO CONSIDER RATIFYING UPDATES TO HPC'S FINANCIAL REGULATIONS**
- 21/48 TO CONSIDER THE RESULTS OF THE LOCAL NEEDS SURVEY WHICH HAS NOW BEEN FULLY ANALYSED. TO CONSIDER THE NEXT STEPS IN VIEW OF THE RESULTS AND TO CONSIDER WHERE TO ADVERTISE THE RESULTS AS THERE HAS BEEN PUBLIC INTEREST IN THIS**
- 21/49 TO CONSIDER AN UPDATE FROM THE BOVIS HOMES ESTATE**
- 21/50 TO CONSIDER AN UPDATE FROM THE NEIGHBOURHOOD PLAN COMMITTEE**
- 21/51 TO CONSIDER AN UPDATE FROM THE CHAIRMAN OF THE VILLAGE HALL**
- 21/52 TO REVIEW THE WAY THAT HOPTON PARISH COUNCIL EMPLOYEES ARE PAID**
- 21/53 TO SET DATES FOR THE REST OF THE HOPTON PARISH COUNCIL MEETINGS THIS YEAR**
- 21/54 TO NOTE THE CORRESPONDENCE WHICH HAS COME IN**
- Items 21/55 to 21/57 inclusive are confidential and concern the authorisation of payments, the noting of Financial Statement 51 and the situation with a vexatious complainant.**
- 21/58 TO SET A DATE AND TIME FOR THE NEXT PARISH COUNCIL MEETING. 3.3.21**
- 21/59 TO CONSIDER SETTING A DATE FOR VILLAGE HALL MEETING 15**